



Reminder
Annual Company Picnic
Thursday February 22nd 12:00 p.m.
Meeting at Sports Park at 30th Street

Application for Loan
Name: _____
Address: _____
City: _____
State: _____
Zip: _____
Phone: _____
Occupation: _____
Annual Income: _____
Monthly Income: _____
Assets: _____
Liabilities: _____
Date: _____
Signature: _____

ANY DIRECTORY



nder
Annual Company Picnic
July 15th 12:30 p.m.
Park at 8th Street

Terms

Application for Loan







































